

8/6/07

L-198-07 vaz

ORDINANCE NO. 198-07

BY: **MARY GALINAS**  
(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 1 AND SECTION 3 OF ORDINANCE NO. 68-06 RELATIVE TO THE AMOUNT AND FUND NUMBER FOR A CONTRACT WITH MARTIN ENTERPRISES FOR SITEWORK AT FIRE STATION 1 LOCATED AT 5625 PEARL ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of Section 1 of Ordinance No. 68-06, passed May 24, 2006, which presently reads as follows:

". . .at the bid price not to exceed \$170,000.00. . ."

**is hereby amended to read as follows:**

". . .at the bid price not to exceed **\$229,577.72**. . ."

Section 2. That a portion of Section 3 of Ordinance No. 68-06, passed May 24, 2006, which presently reads as follows:

". . .shall be paid from Fund No. 448-448-2005 Fire Station Construction; . . ."

**is hereby amended to read as follows:**

". . .shall be paid from Fund **NOS.** 448-448-2005 Fire Station Construction **AND 405-405-CAPITAL IMPROVEMENTS**; . . ."

Section 3. That only Section 1 and Section 3 of Ordinance No. 68-06, passed May 24, 2006, as they existed heretofore, are hereby repealed.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to amend the contract amount and to include the additional fund number at the earliest time possible and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO